In recent years, Pope Francis has provided explicit instruction on the many ways we are called to defend, promote, and protect the sacredness of life. In his writing and speaking, Pope Francis makes it clear: abortion is not the only issue that matters.

Faith does not fit into political parties neatly. Still, we are called to engage in politics. This is no small feat. It requires us to be informed, to develop our conscience, to connect with like-minded people, and listen to those who think differently.

Here you will find a comparison of President Donald Trump and Vice President Joe Biden’s policy positions in the areas Pope Francis names as “equally sacred” to the defense of the unborn.

We invite you to consider this information prayerfully.

### Equally sacred are... People and families on the economic margins.

- Seeks to increase funding for housing, nutrition programs, and other economic supports, and prevent predatory lending
  - **TRUMP** ✗
  - **BIDEN** ✓

### Equally sacred are... Those who are sick, disabled, and older adults.

- Will increase access to healthcare, oppose cuts to Medicare & Medicaid, and support people with disabilities
  - **TRUMP** ✗
  - **BIDEN** ✓

### Equally sacred are... Victims of human trafficking & economic slavery.

- Upholds the Trafficking Victims Protection Act; supports raising the minimum wage and workers’ right to organize
  - **TRUMP** ✗
  - **BIDEN** ✓

### If we are pro-life...

We cannot ignore economic inequality.

- Seeks to accurately measure and address economic inequality, including the racial wealth and income gap
  - **TRUMP** ✗
  - **BIDEN** ✓

We cannot overlook the situation of migrants.

- Opposes a border wall, supports family in immigration policies and humane treatment of immigrants, and protects Dreamers
  - **TRUMP** ✗
  - **BIDEN** ✓

Learn more: www.networkadvocates.org/2020election/scorecard

**Gaudete et Exsultate - March 2018**

101. Our defense of the innocent unborn, for example, needs to be clear, firm and passionate, for at stake is the dignity of a human life, which is always sacred and demands love for each person, regardless of his or her stage of development. Equally sacred, however, are the lives of the poor, those already born, the destitute, the abandoned and the underprivileged, the vulnerable infirm and elderly exposed to covert euthanasia, the victims of human trafficking, new forms of slavery, and every form of rejection. We cannot uphold an ideal of holiness that would ignore injustice in a world where some revel, spend with abandon and live only for the latest consumer goods, even as others look on from afar, living their entire lives in abject poverty.

102. We often hear it said that the situation of migrants is a lesser issue. Some Catholics consider it a secondary issue compared to the “grave” bioethical questions. That a politician looking for votes might say such a thing is understandable, but not a Christian, for whom the only proper attitude is to stand in the shoes of those brothers and sisters of ours who risk their lives to offer a future to their children.

**General Audience - June 3, 2020**

We cannot tolerate or turn a blind eye to racism and exclusion in any form and yet claim to defend the sacredness of every human life.